**CSNNC Partner Meeting ~ March 6, 2019 ~ Format & Preparation for**

**"ONE GIANT NETWORK MOMENT"**

OVERVIEW

• Each month we have a “Building the Network Moment” agenda item during which someone shares information about their organization. For our March 6 meeting we will devote all of the usual presentation and announcement time to "One Giant Network Moment."

• Chairs will be arranged in a large circle.

• We’ll focus on this question: **What would you like colleagues in the community to know and understand about your organization?**

• Each organization can select one person to speak on the organization's behalf.

• Maximum time for each speaker will be 3 minutes (though that may be adjusted to more or less depending on how many speakers there are). *The average U.S. English speaking pace is 110-150 words per minute, so a 3-minute presentation would have 330-450 words.*

• You can bring flyers or other informational material you'd like to put on the back table, as usual.

BEFORE THE MEETING - **by Friday, March 1 at 5 pm!**

• If someone from your organization would like to speak, **please email CSN Coordinator Susan Sanford at csnncorg@gmail.com.** Speaking priority will be given to those who contact us in advance. Others will be able to speak if time allows.

• If you would like your information to be in an electronic document to be posted on our website after the meeting, please fill out the **March 2019 "ONE GIANT NETWORK MOMENT" Form** belowand **email to the CSN Coordinator at csnncorg@gmail.com.**

• You may submit info for the electronic document even if no one from your organization will attend or speak at the meeting. Deadline of 3/1 at 5 pm still applies.

WHAT TO BRING

• Your remarks

• A work-issued name tag if you have one (there will be generic ones at the meeting)

• If you wish: business cards and/or relevant devices for info exchange

• Flyers or other informational material you'd like to put on the back table

THE FORM - Fill in and email to the CSN Coordinator if you want your info included in an electronic document to be posted on our website (csnnc.org). Simply fill in the form below, do a "save as..." and add your organization name to the file name, then email to **CSN Coordinator Susan Sanford at csnncorg@gmail.com.**

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***Due Friday, March 1, 2019 by 5 pm***

**March 2019 "ONE GIANT NETWORK MOMENT" Form**

Electronic submissions only, exactly as you would like them to read, using the form below.

**Agency, Organization, Other:** Click here to enter text.

**Name & Position:** Click here to enter text.

**Contact Info:** Click here to enter text.

**Ages you work with:** Click here to enter text.

**What would you like colleagues in the community to know and understand about your organization?:** Click here to enter text.

**Current Collaborations &/or Opportunities or Desires for Collaboration:** Click here to enter text.