

2018-2019  
and  
2019-2020

# FAFSA & DREAM Act

## WORKSHOPS

JOIN US ON THE NEVADA COUNTY  
CAMPUS



*We Speak FAFSA!*

**WEDNESDAY EVENINGS**

**N1-205 • THE COUNSELING DEPT**

**2019 DATES:** 02/06, 02/13, 02/20, 02/27

**TIME:** 5:30PM - 7:00PM

**PLEASE BRING WITH YOU:**

- **FSA ID**  
(To create your FSA ID log into [fsaid.ed.gov](http://fsaid.ed.gov))
- **Social Security Card**
- **Tax Return and W2(s)**  
(2016 for 18-19, 2017 for 19-20)
- **Records of Untaxed Income**  
(Pensions, IRAs, CalWorks, Social Security Benefits, Child Support etc. for 2016 and/or 2017)
- **Government Photo ID**
- **Alien Registration Number**  
(if you are not a US Citizen)

**\*\*Dependent Students\*\***

*bring the requested documents for your parent(s) and/or step parent*